

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE APPLICATION OF THE HARRISON COUNTY)
RURAL ELECTRIC COOPERATIVE CORPORATION)
TO BORROW AN ADDITIONAL SUM OF \$1,011,000)
FROM THE UNITED STATES OF AMERICA AND TO)
EXECUTE A NOTE FOR SAID AMOUNT AND TO)
CONCURRENTLY BORROW FROM THE NATIONAL)
RURAL UTILITIES COOPERATIVE FINANCE)
CORPORATION THE SUM OF \$456,000 AND TO)
EXECUTE ITS NOTE THEREFOR TO BE SECURED)
BY AN EXISTING COMMON MORTGAGE HERETOFORE)
EXECUTED AND FOR A CERTIFICATE OF CONVE-)
NIENCE AND NECESSITY AUTHORIZING IT TO)
CONSTRUCT AND MAKE ADDITIONAL IMPROVEMENTS)
AND EXTENSIONS TO ITS EXISTING SYSTEM)

CASE NO. 8158

O R D E R

IT IS ORDERED That the above case be and it hereby is set
for hearing on March 18, 1981, at 2:00 p.m., Eastern Standard
Time, in the Commission's offices at Frankfort, Kentucky.

Done at Frankfort, Kentucky, this 5th day of March, 1981.

PUBLIC SERVICE COMMISSION

Marlin M. Toth
For the Commission

ATTEST:

Secretary